

**Forthcoming Events at All Saints' Church for 2024**

**CONCERT BY DIRIGENT GORCUM BOYS DUTCH CHOIR**

Thursday 31 October 2024 7pm

Retiring Collection

Co-ordinator: Robert Raven

**ALL SAINTS' DAY BRING AND SHARE**

Sunday 3 November 2024 after the Morning Service

**Sold Out - WREATH MAKING WORKSHOP – Sold out**

**Please see Susan for waiting list places**

Tuesday 10 December 2024 7pm

Co-ordinator: Susan Strand

**CHRISTMAS TREE AND WREATH FESTIVAL**

Friday 6 December 2024 11am – 4pm

Saturday 7 December 2024 11am – 4pm

Sunday 8 December 2023 Noon – 4pm

Setting up - Thursday 5 December 2024 after the Morning Service

Co-ordinator: Robert Raven

Photographs may be taken at all church events to record and promote the life of the community. Opt out forms are available at the back of the church, from Sam Gyselings, Parish Safeguarding Officer & Robert Raven, chair of Events & Hall Committee.

**Fr. John:** [vicarallsaintschurch@gmail.com](mailto:vicarallsaintschurch@gmail.com)

**Baptism enquiries to:** [Philip.Saunders@gbrailfreight.com](mailto:Philip.Saunders@gbrailfreight.com)

**Bible Study on The Book of Exodus**

Join Fr John online from Thursday 7<sup>th</sup> November @ 7:30pm

& engage in a 6-week bible study.

Further details to follow...

**All Saints' Church**

**20<sup>th</sup> After Trinity - Sunday 13<sup>th</sup> October 2024**

**Hymns**

Introit: 581

Gradual: 617

Offertory: 368

*During this hymn a collection will be taken*

Anthem: *Lord, for thy tender mercy's sake - Mudd*

Communion: 386

Post Communion: 593

**Welcomers:** Anne R & Susan

**Intercessor:** Isobel

**5:30pm Evening Prayer**

**This week we pray for:**

**The sick:** Sandra Gait, Pat Wright, Charles Steward, Colin Burton, Brian Pike, Pauline Reid & Shelley Moodie.

**Anniversaries of Death:** Arthur James Norman; Fred Smithdale; Jack Savage; Lucy Hassall; Rebecca Horsell; Avril Hill; Elizabeth Blake; Ethel Wollaston

**The Liturgy of The Word**

**The First Reading:**

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are

your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

*Amos 5.6-7, 10-15*

### ***The Choir sing Psalm 90: 12-17***

12 So teach us to number our days • that we may apply our hearts to wisdom.

13 Turn again, O Lord; how long will you delay? • Have compassion on your servants.

14 Satisfy us with your loving-kindness in the morning, • that we may rejoice and be glad all our days.

15 Give us gladness for the days you have afflicted us, • and for the years in which we have seen adversity.

16 Show your servants your works, • and let your glory be over their children.

17 May the gracious favour of the Lord our God be upon us; • prosper our handiwork; O prosper the work of our hands.

### **The Second Reading:**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Hebrews 4.12-end*

### **The Holy Gospel**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.” He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’ Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

*Mark 10.17-31*

### **Next Week**

**Tuesday 11am – Zoom Eucharist**  
**Wednesday 7pm - Prayer Group - (on Zoom) for link please**  
**email: [aliandrob@ntlworld.com](mailto:aliandrob@ntlworld.com).**  
**Thursday 10am - Eucharist in Church**