

**Next Week:**

**Tuesday 11am** - Zoom Eucharist; Alpha Course 6:30pm in Hall.

**Wednesday 7pm** – Prayer Group, for link please

email: [aliandrob@ntlworld.com](mailto:aliandrob@ntlworld.com).

**Thurs** - 10am Eucharist in church

**Can you can help by volunteering your time at Dogsthorpe Foodbank? It operates every Friday and Saturday Morning, 10.30am-1.30pm at Dogsthorpe Methodist Church, corner of Birchtree and Central Avenues PE1 4HP**

**They are extremely shorthanded & do not have enough people to pack & give out the essential food parcels in our local community. Demand is growing every week! If you can help, then please contact [info@peterborough.foodbank.org.uk](mailto:info@peterborough.foodbank.org.uk) or telephone 01733 575083.**

## New Electoral Roll 2025

All church members should apply, whether on the present roll or not.



**Applications open 2 March, 2025**

**2025 Marks renewing our electoral roll. All church members need to rejoin & if you are new here, please join too. See Steve or our wardens for sign up forms.**

**Fr. John:** [vicarallsaintschurch@gmail.com](mailto:vicarallsaintschurch@gmail.com)

**Baptism enquiries to:** [Philip.Saunders@gbrailfreight.com](mailto:Philip.Saunders@gbrailfreight.com)

## 1<sup>st</sup> Sunday of Lent

9<sup>th</sup> March 2025

### Hymns

**Introit:** Lent Booklet

**Gradual:** 80

**Offertory:** 478

During this hymn

a collection will be taken

**Anthem:** Ave Verum, Mozart.

**Communion Hymn:** 114

**Post Communion:** 505

**Stations of the Cross:** 4:45pm

**Evening Prayer:** 5:30pm

### This week we pray for:

**The sick:** Sandra Gait, Pat Wright, Charles Steward, Colin Burton, Pauline Reid, Shelley Moodie & Wilma Symons

**Recently Departed:** John Sandall & Jill Mckee

**Anniversaries of Death:** Frederick Stallard; Evelyn Taylor; Violet Agnes Sherratt; Margaret Deboo; Marlene Deaton

**The First Reading:** *Deuteronomy 26.1-11* When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians

treated us harshly and afflicted us, by imposing hard labour on us, <sup>7</sup>we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

**The Responsorial Psalm:** *Ps 91:1-2, 10-11, 12-13, 14-15*

### **R. Be with me, Lord, when I am in trouble.**

You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty, say to the LORD, "My refuge and fortress, my God in whom I trust."

### **R. Be with me, Lord, when I am in trouble.**

No evil shall befall you, nor shall affliction come near your tent, For to his angels he has given command about you, that they guard you in all your ways.

### **R. Be with me, Lord, when I am in trouble.**

Upon their hands they shall bear you up, lest you dash your foot against a stone. You shall tread upon the asp and the viper; you shall trample down the lion and the dragon.

### **R. Be with me, Lord, when I am in trouble.**

Because he clings to me, I will deliver him;

I will set him on high because he acknowledges my name. He shall call upon me, and I will answer him; I will be with him in distress; I will deliver him and glorify him.

### **R. Be with me, Lord, when I am in trouble.**

**The Second Reading:** *Romans 10.8b-13* But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

**The Holy Gospel:** *Luke 4.1-13* Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him." Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' Jesus answered him, 'It is said, "Do not put the Lord your God to the test." When the devil had finished every test, he departed from him until an opportune time.

*Join our Alpha Course - see Fr. John*